

**BUTLER BOARD OF EDUCATION
BUTLER, NJ 07405
AGENDA
EXECUTIVE MEETING 6:00 P.M.
REGULAR MEETING 6:30 P.M.
APRIL 24, 2025
BUTLER HIGH SCHOOL MEDIA CENTER**



CALLED TO ORDER:

BY: _____, called the meeting to order at _____, and read the Open Meeting Statement, below:

MEETING NOTICE ANNOUNCEMENT:

The New Jersey Open Public Meetings Law was enacted to insure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of this Act, the Butler Board of Education has caused notice of this meeting to be advertised by having the date, time, and place thereof posted at the Butler Board of Education Office, 38 Bartholdi Avenue, as designated by the Board of Education for posting of such notice in a public place, with copies of such notice delivered or mailed or electronically mailed to the following:

Suburban Trends and The Daily Record in accordance with Chapter 231, P.L. 1975

Chapter 8, P.L. 1995, provides for the representation of sending school district board of education members on the receiving school district board of education.

The Bloomingdale Board of Education representative has voting privileges on matters as outlined in Board Policy No. 0141.

PLEDGE OF ALLEGIANCE

ROLL CALL (MEETING ATTENDANCE):

A. Allison
J. Tacinelli
J. Tadros

A. Drucker
H. Oguss
C. Ziegler

J. Karpowich
K. Smith
M. Gogel

L. Grecco- Bloomingdale Representative



MOTION TO ENTER CLOSED SESSION

Motion by _____, seconded by _____, that the Butler Board of Education adopt the following resolution:

BE IT RESOLVED, by the Butler Board of Education on this ____ day of _____, 2025 at ____ PM, as follows:

WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, provides for the exclusion of the public from a meeting in certain circumstances, and;

WHEREAS, the Butler Board of Education is of the opinion that such circumstances exist to discuss Personnel and Finance which are exempt from public participation pursuant to New Jersey Public Law 1975, Chapter 231 "Open Public Meetings Act";

NOW THEREFORE, BE IT RESOLVED that the Butler Board of Education shall enter Executive Session on _____ at ____ PM.

The Board will reconvene in public session at the conclusion of the Executive Session. The information discussed during the Executive Session will be disclosed to the public as soon as it is determined by the Board that the information is no longer confidential.

1. The Board shall recess to closed session in accordance with the Open Public Meetings Law, N.J.S.A. 10:4-12b (1), (2), (6), (7) and (8). The general nature of the discussion will involve matters confidential by law, any investigations or tactics or techniques to protect persons or public property, litigation, anticipated litigation and attorney-client matters.
2. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies.
3. This resolution shall take effect immediately.

By motion of _____, seconded by _____, the meeting was called back to public session at ____ PM.

ANNOUNCEMENT(S):

CORRESPONDENCE:

DISTRICT RECOGNITION:

STUDENT REPRESENTATIVES:

- **Sarah Bird and Sofia Biancamano**



PRESENTATIONS:

- 2025-2026 Budget Overview

APPROVAL OF MINUTES:

Motion by _____, seconded by _____, it was moved to approve the following minutes and dispense with the reading of the same since each member had received a copy:

- March 13, 2025 executive meeting minutes.
- March 13, 2025 regular meeting minutes.
- April 1, 2025 special meeting minutes.

Upon request, all approved minutes shall be made promptly available to the public at any time on or after the next business day following the meeting, unless the need for confidentiality with respect to the approved Executive Session Minutes exists, in which case all privileged and/or confidential information shall be redacted.

After a review of these executive session minutes, the reasons for prior redactions remain present, to the extent that any prior redactions have been made.

SUPERINTENDENT'S REPORT:

- a. **Good News and Progress in Our Schools**
- b. **HIB Report - Approval of HIB Self Assessment Report:**

Motion by _____, seconded by _____, that the Butler Board of Education adopt the following resolution:

RESOLVED, that the Board of Education accepts the attached HIB Report beginning March 14, 2025 through April 22, 2025

School	Incidents Reported	Confirmed Incidents HIB	Inconclusive - Case Remains Active	Unfounded/ Threshold or Code of Conduct Determinations
BHS	0	0	0	0
RBS	1	0	0	1
ADS	0	0	0	0

BE IT FURTHER RESOLVED, that the Butler Board of Education approves the remedial and disciplinary action taken by the building principals.



ROLL CALL:

A. Allison
J. Tacinelli
J. Tadros

A. Drucker
H. Oguss
C. Ziegler

J. Karpowich
K. Smith
M. Gogel

L. Grecco - Bloomingdale Representative

COMMUNICATIONS:

DELEGATE/LIAISON REPORTS:

- a. Butler Education Foundation - K. Smith
- b. NJ School Boards Delegate - M. Gogel
- c. MOCESCOM - H. Oguss
- d. MCSBA - J. Tadros

PUBLIC PARTICIPATION #1 (on agenda action items only, if applicable):

Public participation shall be governed by the following rules (Per District Policy #0167):

- 1. The Public participation period shall be for thirty minutes or fewer;
- 2. A participant must be recognized by the presiding officer and must preface comments by an announcement of his or her name, place of residence, and group affiliation, if appropriate;
- 3. Each statement made by a participant shall be limited to three minutes' duration;
- 4. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard;
- 5. All statements shall be directed to the presiding officer;
- 6. The presiding officer may:
 - a) Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;
 - b) Request any individual to leave the meeting when that person does not observe reasonable decorum;
 - c) Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
 - d) Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and
 - e) Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.

Please note that "Comments from the Audience" is not a time for dialogue – it is an opportunity for you to share a comment with the Board of Education. In addition, by law, administrators and Board of Education members are not permitted to publicly discuss personnel matters, student discipline, or other issues requiring confidentiality. While we may not respond to your comments, all input shared with the Board of Education is taken very seriously, and will be discussed at future deliberations by the Board of Education and its Committees.



PERSONNEL AND POLICY - J. Tacinelli, Chair

Personnel Committee Meeting Report
Policy Committee Meeting Report

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motion PP 26-25 as described below:

PP 26-25 Appointments*

Discussion:

ROLL CALL:

- | | | |
|--------------|------------|--------------|
| A. Allison | A. Drucker | J. Karpowich |
| J. Tacinelli | H. Oguss | K. Smith |
| J. Tadros | C. Ziegler | M. Gogel |
- L. Grecco - Bloomingdale Representative

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motion PP 27-25 as described below:

PP 27-25 Appointments

Discussion:

ROLL CALL:

- | | | |
|--------------|------------|--------------|
| A. Allison | A. Drucker | J. Karpowich |
| J. Tacinelli | H. Oguss | K. Smith |
| J. Tadros | C. Ziegler | M. Gogel |

RESOLUTIONS PP 26-25: APPOINTMENTS*

RESOLVED, the Board of Education approves the following appointments pending applicants' completion of all required background checks pursuant to the provisions of N.J.S.A. 18A:6-7 et seq., N.J.S.A. 18A6-4 et seq., and P.L. 2018, c. 5 as applicable:

PERSONNEL

A. Administrative/ Office Personnel

Name	Nature of Action	Position	Salary	Location	Date Effective	Date Terminated	Discussion
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RESOLUTION PP 27-25: APPOINTMENTS

RESOLVED, the Board of Education approves the following appointment pending applicants' completion of all required background checks pursuant to the provisions of N.J.S.A. 18A:6-7 et seq., N.J.S.A. 18A6-4 et seq., and P.L. 2018, c. 5 as applicable:

PERSONNEL

A. Instructional

Name	Nature of Action	De/Step	Salary	Location	Date Effective	Date Terminated	Discussion

B. Coaches/Activity Positions

Sport	Nature of Action	Coach	Position	Season	Stipend	Date Effective	Date Terminated	Discussion

C. Student Interns

Name	Nature of Action	School	Program	Subject	Date Effective	Date Terminated	Discussion
Zachary Bidwell	Approve	RBS	WPU Education Program	Music	09/01/2025	12/12/2025	
Tyler Ruban	Approve	ADS	WPU Education Program	Health/Phys. Ed.	09/01/2025	12/12/2025	

D. Non-Instructional

Name	Nature of Action	Position	Salary	Location	Date Effective	Date Terminated	Discussion
Nicole Loveland	Approve Resignation	Paraprofessional	\$20,641.00	ADS	04/21/2025		
Julie Widmayer	Approve	Paraprofessional	\$20,641.00	ADS	04/22/2025	06/30/2025	



E. Extra Duty Pay

Name	Nature of Action	Position	Salary	Location	Date Effective	Date Terminated	Discussion

F. Substitute/Other

Name	Nature of Action	Position	Salary	Location	Date Effective	Date Terminated	Discussion

CURRICULUM, INSTRUCTION, AND SPECIAL SERVICES - J. Tadros, Chair

Committee Meeting Report

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motions CIS 63-25 through CIS 65-25, as described below:

CIS 63-25 Approval of Professional Development*

CIS 64-25 Approval of Field Trips*

CIS 65-25 Approval of Fundraisers*

Discussion:

ROLL CALL:

A. Allison
J. Tacinelli
J. Tadros

A. Drucker
H. Oguss
C. Ziegler

J. Karpowich
K. Smith
M. Gogel

L. Grecco - Bloomingdale Representative

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motions CIS 66-25 through CIS 67-25, as described below:

CIS 66-25 Approval of Professional Development

CIS 67-25 Approval Of Field Trips

Discussion:

ROLL CALL:

A. Allison
J. Tacinelli
J. Tadros

A. Drucker
H. Oguss
C. Ziegler

J. Karpowich
K. Smith
M. Gogel



RESOLUTION CIS 63-25: APPROVAL OF PROFESSIONAL DEVELOPMENT*

RESOLVED, the Board of Education approves the following professional days for the 2024-2025 school year:

Date	Vendor	Workshop Title/Presenter	Cost	Participants/Requestor
03/28/2025	PEOSHA	Indoor Air Quality Class	\$0.00	Joe Scaparro
06/03/2025	NJSMA	NJSMA PD Day	\$0.00	Lyn Lowndes

RESOLUTION CIS 64-25: APPROVAL OF FIELD TRIPS*

RESOLVED, the Board of Education approves the following field trips for the 2024-2025 school year:

Date	School	Destination/ Purpose	Requesters/Chaperones	Cost/Funding Source
06/06/2025	BHS	Butler Senior Housing / Crafts with the residents	Maurice Johnson Marisa Fatzer	\$0.00

RESOLUTION CIS 65-25: APPROVAL OF FUNDRAISERS*

RESOLVED, the Board of Education approves the following fundraisers and activities for the 2024-2025 school year:

Club/Activity	Dates of Fundraiser	Event Description	Purpose of Fundraiser
BHS Softball	04/01/2025 - 04/30/2025	Online Fundraiser for each team member	To raise money for a new scoreboard and end of the year celebration
BHS Softball	04/01/2025 - 06/01/2025	Bleacher Seat Fundraiser / Sell Bulldog Bleacher Pads	To raise money for a new scoreboard and end of the year celebration

RESOLUTION CIS 66-25: APPROVAL OF PROFESSIONAL DEVELOPMENT

RESOLVED, the Board of Education approves the following professional days for the 2024-2025 school year:

Date	Vendor	Workshop Title/Presenter	Cost	Participants/Requestor
04/23/2025	Institution for Educational Development	Practical Early Intervention Strategies & Activities	\$295.00	Toni-Anne Jack



04/30/2025	Rutgers University	Civically Engaged Districts Project	\$0.00	Elisabeth Krauze
04/30/2025	Rutgers University	Civically Engaged Districts Project	\$45.50	Nicholas Branch

RESOLUTION CIS 67-25: APPROVAL OF FIELD TRIPS

RESOLVED, the Board of Education approves the following field trips for the 2024-2025 school year:

Date	School	Destination/ Purpose	Requesters/Chaperones	Cost/Funding Source
05/12/2025	ADS	Library & Creative Abilities Arts Studio	Jennifer Napoli Kendall Lomascola Tracey Hopper Magdaly Rodriguez de Fernandez Cheyenne Preziosi	\$0.00
04/29/2025	ADS	Liberty Science Center	April Legregni Kailey Fitzpatrick Cheryl Malone Anna Nienstedt Jessica Najdek Karen Lomascola Maria Hurtado	\$25.00 per student \$10.00 per student from the PTA
05/14/2025	ADS	Skylands Stadium	Ryan Kelly Karen Lomascola Dan Clark Nicole Neumann Amy Silverstein Lillian Faust Samantha Jo Jimenez	\$27.00 per student
06/05/2025	ADS	Brookhollow Farm	Jessica Gilroy Casey Collinge Alison Kreisinger Alexandra Vervoordt Karen Lomascola	\$14.00 per student \$10.00 per student from the PTA
05/23/2025	ADS	Growing Stage Theatre	Kelly Dougherty Alexis Ballistreri Rachel Guarino Carolyn Holl Karen Lomascola	\$20.26 per student \$10.00 per student from the PTA
05/28/2025	RBS	Medieval Times	Jon Calabro Annemarie Tarr Alexandria Spellman Kaitlyn Allison Tyler Wood Melanie Gashler Melissa Paulison	\$65.00 per student



FINANCE - C. Ziegler, Chair

Committee Meeting Report

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motions FIN 79-25 through FIN 85-25, as described below:

- FIN 79-25 Bills and Claims and Payroll Report*
- FIN 80-25 Open Purchase Order Reports*
- FIN 81-25 Transfers*
- FIN 82-25 Reports of the Secretary and Treasurer*
- FIN 83-25 Adoption of the 2025-2026 School Year Budget*
- FIN 84-25 Renewal of Contracts with Jordan Transportation for the 2025-2026 School Year*
- FIN 85-25 Approval of Certified Tuition Rate for the 2024-2025 School Year*

Discussion:

ROLL CALL:

- | | | |
|--------------|------------|--------------|
| A. Allison | A. Drucker | J. Karpowich |
| J. Tacinelli | H. Oguss | K. Smith |
| J. Tadros | C. Ziegler | M. Gogel |

L. Grecco - Bloomingdale Representative

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motions FIN 86-25 through FIN 87-25, as described below:

- FIN 86-25 Approval of Donation from Butler Elementary Schools PTA to Aaron Decker School Field
- FIN 87-25 Approval of Donation from Butler Elementary Schools PTA to Aaron Decker School Field Trips

Discussion:

ROLL CALL:

- | | | |
|--------------|------------|--------------|
| A. Allison | A. Drucker | J. Karpowich |
| J. Tacinelli | H. Oguss | K. Smith |
| J. Tadros | C. Ziegler | M. Gogel |

RESOLUTION FIN 79-25: BILLS AND CLAIMS AND PAYROLL REPORT*

RESOLVED, the Board of Education approves the **Bills and Claims and Payroll Report**, as per attached list, in the amount of **\$3,872,137.64** and further move that the following bills drawn on the current account in the total amount of **\$706,301.15** for materials received and/or services rendered, having been duly audited by the business administrator and submitted to the Board, be ratified by the Board.



RESOLUTION FIN 80-25: OPEN PURCHASE ORDER REPORTS*

RESOLVED, the Board of Education authorizes approval of the **Open Purchase Order Reports**, as per attached, in the amount of **\$160,540.50**.

RESOLUTION FIN 81-25: TRANSFERS*

RESOLVED, the Board of Education approves transfers for the month of **March 31, 2025** as presented and on file in the Board Office.

RESOLUTION FIN 82-25: REPORTS OF THE SECRETARY AND TREASURER*

RESOLVED, the Board of Education approves reports of the Secretary and Treasurer for the period ending **February 28, 2025** and **March 31, 2025** Pursuant to N.J.A.C. 6:20-2.13, and 6:20-2A.10 (d) and (e), and as certified by the Board Secretary, the Board certifies that no budgetary line account has been over expended or has obligations or payments which in total exceed the amount appropriated by the Board of Education, and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.

RESOLUTION FIN 83-25: ADOPTION OF THE 2025-2026 SCHOOL YEAR BUDGET*

RESOLVED, that the Board of Education approves the adoption of a budget for the 2025-2026 school year noting that the budget has been submitted and approved by the Executive County Superintendent of Schools.

BE IT RESOLVED, that the Board of Education includes in the budget the adjustment for increase in enrollment in the amount \$580,000. The district intends to utilize this adjustment for supplies and materials necessary for the additional students.

BE IT FURTHER RESOLVED, the 2025-2026 school year budget includes withdrawal from Capital Reserve in the amount of \$400,000, which represents expenditures associated with the construction of the following project:

- Butler High School Guidance Offices

that are in addition to the facilities efficiency standards determined by the Commissioner as necessary to achieve the core curriculum standards

NOW, THEREFORE, BE IT RESOLVED that the budget be approved for the 2025-2026 School Year as follows:

	GENERAL	SPECIAL	DEBT	
	<u>FUND</u>	<u>SPECIAL</u>	<u>SERVICE</u>	<u>TOTAL</u>



2025-2026 Total Expenditures	\$30,112,617	\$468,608	\$999,490	\$31,580,715
Less: Anticipated Revenues	(\$9,579,997)	(\$468,608)	(\$196,437)	(\$10,245,042)
Taxes to be Raised	\$20,532,620	\$0.00	\$803,053	\$21,335,673

WHEREAS, the Butler Board of Education recognizes school staff and Board members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district; and

WHEREAS, N.J.A.C. 6A:23B-1.1 et seq. Requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board; and

WHEREAS, a Board of Education may establish, for regular district business travel only, an annual school year threshold of \$150 per staff member where prior Board approval shall not be required unless this annual threshold for a staff member is exceeded in a given school year (July 1 through June 30); and

WHEREAS, travel and related expenses not in compliance with N.J.A.C. 6A:23B-1.1 et seq., but deemed by the Board of Education to be necessary and unavoidable as noted on the approved Board of Education Out of District Travel and Reimbursement Forms; now

THEREFORE, BE IT RESOLVED, the Board of Education approves all travel not in compliance with N.J.A.C. 6A:23B-1.1 et seq. As being necessary and unavoidable as noted on the approved Board of Education Out of District Travel and Reimbursement Forms; and

BE IT FURTHER RESOLVED, the Board of Education approves all travel and related expense reimbursements in accordance with N.J.A.C. 6A:23B-1.2(b), to maximum expenditure of \$70,000 for all staff and board members for the 2025-2026 school year.

WHEREAS, N.J.A.C.. 6a:23a;5.2(a) mandates boards to establish annually prior to budget preparation, for public relations and each type of professional service a maximum level of spending for the ensuing school year; and

WHEREAS, the budget includes the following appropriations:

Legal	\$ 50,000
Accounting	\$ 33,941
Other Purchased Services - Admin	\$ 20,614



Professional Development

\$ 88,342

WHEREAS, the Administration needs to notice the Board if there arises a need to exceed said maximums upon which the board may adopt a dollar increase in the maximum amount through formal board action; and

WHEREAS, the Board and Administration wishes to minimize the amount of paperwork involved in this area;

BE IT RESOLVED, that the Butler School District Board of Education, in the County of Morris, New Jersey establishes maximums for professional services in the areas listed above at a level of 130% of the amounts listed for the 2025-2026 school year.

RESOLUTION FIN 84-25: RENEWAL OF CONTRACTS WITH JORDAN TRANSPORTATION FOR THE 2025-2026 SCHOOL YEAR*

RESOLVED, the Board of Education approves the 2025-2026 Student Transportation Contract Renewal for In-District Routes, Multi Contract as follows:

Route #	Renewal #	Contract Amount	Contract Term
In-district 22-23	3	\$775,074.00	7/01/25 - 6/30/26
FT/Athletics	3	\$203,133.70	7/01/25 - 6/30/26

RESOLUTION FIN 85-25: APPROVAL OF THE CERTIFIED TUITION RATE FOR THE 2024-2025 SCHOOL YEAR*

RESOLVED, the Board of Education approves the certified tuition rate for the 2024-2025 School Year as follows:

- Preschool Disabled \$10,805.00
- LLD \$19,692.00
- Multiple Disability \$61,401.00

RESOLUTION FIN 86-25: APPROVAL OF DONATION FROM THE BUTLER ELEMENTARY SCHOOLS PTA TO AARON DECKER SCHOOL FIELD

RESOLVED, the Board of Education accepts the donation of a Tripleshoot Ball Game from the Butler Elementary Schools PTA to the Aaron Decker School Field as part of the 4th Grade Legacy Project in the amount of \$725.00.



RESOLUTION FIN 87-25: APPROVAL OF DONATION FROM THE BUTLER ELEMENTARY SCHOOLS PTA TO AARON DECKER SCHOOL FIELD TRIPS

RESOLVED, the Board of Education accepts the donation from the Butler Elementary Schools PTA to Aaron Decker School in the amount of \$2,380.00 to help pay for field trips.

OPERATIONS - C. Ziegler, Chair

Committee Meeting Report

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motion OPS 32-25 as described below:

OPS 32-25 HS/District Facility Use Requests*

Discussion:

ROLL CALL:

A. Allison
J. Tacinelli
J. Tadros

A. Drucker
H. Oguss
C. Ziegler

J. Karpowich
K. Smith
M. Gogel

L. Grecco - Bloomingdale Representative

Motion by _____, seconded by _____, to accept the recommendation of the Superintendent to approve and adopt motion OPS 33-25 as described below:

OPS 33-25 Elementary Facility Use Requests

Discussion:

ROLL CALL:

A. Allison
J. Tacinelli
J. Tadros

A. Drucker
H. Oguss
C. Ziegler

J. Karpowich
K. Smith
M. Gogel

RESOLUTION OPS 32-25: HS/DISTRICT FACILITY USE REQUESTS*

RESOLVED, the Board of Education approves the following application(s) for **use of facilities** for the **2024-2025** school year:



Date	Group	Event	Place	Classification/ App. #	Fee
4/12/2025	Butler Recreation	Egg Hunt (In case of inclement weather)	Rec. Center 7:00 a.m. ~ 1:00 p.m.	SY 24/25 -B1(89)	\$0.00
5/15/2025	BHS Athletic Dept.	Morris County Coaches Association Meeting	BHS Gym & Cafeteria 4:00 p.m. ~ 9:00 p.m.	SY 24/25 -A1(37)	\$0.00

RESOLUTION OPS 33-25: ELEMENTARY FACILITY USE REQUESTS

RESOLVED, the Board of Education approves the following application(s) for **use of facilities** for the **2024-2025** school year:

Date	Group	Event	Place	Classification/ App. #	Fee
3/18/2025 4/29/2025	Butler PTA	8th Grade Committee Meetings	RBS Room 126 7:00 p.m. ~ 9:00 p.m.	SY 24/25 -B1(87)	\$0.00
3/28/2025	Butler PTA	Book Fair set up & Night Fair	RBS Room 126 2:30 p.m. ~ 9:00 p.m.	SY 24/25 -B1(88)	\$0.00
4/30/2025	Butler PTA	Book Fair Night Fair	ADS Library 3:00 p.m. ~ 9:00 p.m.	SY 24/25 -B1(90)	\$0.00
4/3/2025 4/9/2025 4/24/2025 5/1/2025 5/8/2025	Butler PTA	RBS BASE Volleyball	RBS Gym 2:45 p.m. ~ 4:00 p.m.	SY 24/25 -B1(91)	\$0.00
6/18/2025	Butler PTA	Rain Date for RBS 8th Grade Party	RBS Multipurpose Room 11:30 a.m. ~ 12:30 p.m.	SY 24/25 -B1(92)	\$0.00



4/7/2025	Butler PTA	Fundraiser Delivery/Pick up	ADS Breezeway Delivery: 9:00 a.m.~3:00 p.m. Pick up: 4:30 p.m.~6:00 p.m.	SY 24/25 -B1(93)	\$0.00
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UNFINISHED BUSINESS/FOLLOW UP PREVIOUS AGENDA:

NEW BUSINESS:

PUBLIC PARTICIPATION #2:

FOR THE GOOD OF THE ORDER:

ADJOURNMENT:

Motion by _____, seconded by _____, that the Butler Board of Education adopt the following resolution:

RESOLVED, that the Board of Education approves the motion to close the meeting of the Butler Board of Education at _____p.m.